

## Dedication Prayers after Teachings

### Prayer to Be Reborn in Dewachen:

Emaho!  
Ngo Tsar Sang Gye Nang Wa Ta Ye Dang  
Yesu Jowo Tug Je Chenpo Dang  
Yon Du Sempa Tu Chen Tob Nam La  
Sang Gye Jang Sem Pag Me Kor Gyi Kor  
De Kyi Ngo Tsar Pag Tu Me Pa Yi  
Dewachen Zhe Ja Wai Zhing Kam Der  
Dag Zhen Di Ne Tse Po Gyur Ma Tag  
Kyewa Zhen Gyi Bar Ma Cho Pa Ru  
De Ru Kye Ne Nang Tai Zhal Tong Shog

De Ke Dag Gi Monlam Tab Pa Di  
Chog Chu Sang Gye Jang Sem Tam Che Kyi  
Geg Me Drub Par Jin Gyi Lab Tu Sol

Emaho! In the center is the  
marvelous Buddha Amitabha of Boundless Light  
On the right side is the Lord of Great Compassion  
And on the left is Vajrapani, the Lord of Powerful  
Means, All are surrounded by limitless Buddhas  
and Bodhisattvas. Immeasurable peace and  
happiness is the blissful pureland of Dewachen  
When I and all beings pass from samsara  
May we be born there without taking samsaric  
rebirth. May I have the blessing of meeting  
Amitabha face to face. By the power of the  
blessings of the Buddhas and Bodhisattvas of the  
directions,  
May we attain this aspiration without hindrance.

## Teyata Pentsa Dri Ya Ah Wa Bo Dha Na Ya So Ha

### Bodhicitta Prayer:

Jang Chub Sem Chog Rinpoche  
Ma Kye Pa Nam Kye Gyur Chig  
Kye Pa Nyam Pa Me Par Yang  
Gong Ne Gong Du Pel War Shog

Bodhicitta the excellent and precious mind  
Where it is unborn, may it arise  
Where it is born, may it not decline  
But ever increase, higher and higher.

### Dedication Prayers:

Sonam Di Yi Tam Che Zig Pa Nyi  
Tob Ne Nye Pai Dra Nam Pam Che Te  
Kye Ga Na Chi Ba Long Trug Pa Yi  
Si Pai Tso Le Drowa Drol War Shog

By this virtue may I achieve omniscience  
By defeating all enemies – confusion. May all who  
travel on the waves of birth, old age, sickness and  
death, Cross the ocean of samsara.

Jam Pal Pa Wo Ji Tar Kyen Pa Dang  
Kuntuzangpo De Yang De Zhin Te  
De Dag Hun Gyi Jesu Dag Lob Ching  
Gewa Di Dag Tam Che Rab Tu Ngo

As Manjushri the warrior realized the ultimate  
state, And as did Samantabhadra  
I will follow in their path and fully dedicate  
All the merit for all sentient beings.

She Ja Kun Zig Kun Kyen Cho Kyi Je  
Ten Drel Ne La Wang Tob Drigungpa  
Rinchen Palgyi Ten Pa Si Tai Bar  
She Drub To Sam Gom Pe Dzin Gyur Chig

May the Teachings of the Great Drikungpa,  
Ratnashri, Who is omniscient Lord of the Dharma,  
Master of Interdependence, continue and increase  
through study, practice, contemplation and  
meditation, Until the end of samsara.