Dedication Prayers after Teachings

**Prayer to Be Reborn in Dewachen:**

Emaho!

Ngo Tsar Sang Gye Nang Wa Ta Ye Dang
Yesu Jowo Tug Je Chenpo Dang
Yon Du Sempa Tu Chen Tob Nam La
Sang Gye Jang Sem Pag Me Kor Gyi Kor
De Kyi Ngo Tsar Pag Tu Me Pa Yi
Dewachen Zhe Ja Wai Zhing Kam Der
Dag Zhen Di Ne Tse Po Gyur Ma Tag
Kyewa Zhen Gyi Bar Ma Cho Pa Ru
De Ru Kye Ne Nang Tai Zhal Tong Shog

De Ke Dag Gi Monlam Tab Pa Di
Chog Chu Sang Gye Jang Sem Tam Che Kyi
Geg Me Drub Par Jin Gyi Lab Tu Sol

Emaho! In the center is the marvelous Buddha Amitabha of Boundless Light
On the right side is the Lord of Great Compassion
And on the left is Vajrapani, the Lord of Powerful Means, All are surrounded by limitless Buddhas and Bodhisattvas. Immeasurable peace and happiness is the blissful pureland of Dewachen
When I and all beings pass from samsara
May we be born there without taking samsaric rebirth. May I have the blessing of meeting Amitabha face to face. By the power of the blessings of the Buddhas and Bodhisattvas of the directions,
May we attain this aspiration without hindrance.

**Bodhicitta Prayer:**

Jang Chub Sem Chog Rinpoche
Ma Kye Pa Nam Kye Gyur Chig
Kye Pa Nyam Pa Me Par Yang
Gong Ne Gong Du Pel War Shog

Bodhicitta the excellent and precious mind
Where it is unborn, may it arise
Where it is born, may it not decline
But ever increase, higher and higher.

**Dedication Prayers:**

Sonam Di Yi Tam Che Zig Pa Nyi
ToB Ne Nye Pai Dra Nam Pam Che Te
Kye Ga Na Chi Ba Long Trug Pa Yi
Si Pai Tso Le Drowa Drol War Shog

By this virtue may I achieve omniscience
By defeating all enemies – confusion. May all who travel on the waves of birth, old age, sickness and death, Cross the ocean of samsara.

Jam Pal Pa Wo Ji Tar Kyen Pa Dang
Kuntuzangpo De Yang De Zhin Te
De Dag Hun Gyi Jesu Dag Lob Ching
Gewa Di Dag Tam Che Rab Tu Ngo

As Manjushri the warrior realized the ultimate state, And as did Samantabhadra
I will follow in their path and fully dedicate
All the merit for all sentient beings.

She Ja Kun Zig Kun Kyen Cho Kyi Je
Ten Drel Ne La Wang Tob Drigungpa
Rinchen Palgyi Ten Pa Si Tai Bar
She Drub To Sam Gom Pe Dzin Gyur Chig

May the Teachings of the Great Drikungpa, Ratnashri, Who is omniscient Lord of the Dharma, Master of Interdependence, continue and increase through study, practice, contemplation and meditation, Until the end of samsara.